



MEMBERSHIP FORM
The Association of Family Serving Agencies

Mission Statement

The **ASSOCIATION OF FAMILY SERVING AGENCIES** is committed to ensuring a healthy community for families in the capital region.

Belief Statement

We believe that by supporting each other and working together through cooperation, exploration, creativity and innovation in a diverse society, we enable our members to support and strengthen families. AFSA members believe that families can be environments where individuals can nurture and be nurtured by others, feel a sense of belonging and self worth and accept and celebrate the self worth of others. Within families we can teach and learn together.

Goals of AFSA members

To fulfill our roles of planning, networking, representation, advocacy and education, the goals of AFSA are:

- ◆ To share information and support one another in accessing appropriate services for people
- ◆ To promote and improve the availability of high-quality programs to meet the needs of the community
- ◆ To increase communication and develop relationships between AFSA members and local and regional planning and decision making bodies
- ◆ To provide support services to member agencies enhancing access to employee health benefits and group insurance
- ◆ To promote research, education, evaluation and continuous quality improvement
- ◆ To promote education and training opportunities for members
- ◆ To promote funding mechanisms which are responsive to and respectful of the community

AFSA annual membership - Cost \$50.00

Contact Person (s) _____

Agency: _____

Address: _____ Postal Code: _____

Telephone: _____ Fax: _____

E-mail: _____

Please send this form and your \$50.00 annual fee made payable to “Community Social Planning Council” to:

**AFSA MEMBERSHIP c/o Community Social Planning Council,
203-4475 Viewmont Avenue, Victoria, BC V8Z 6L8
Phone: 250-383-6166 Fax: 250-479-9411**

Please note: One membership allows for 3 spots per agency at “member” rates to workshops and educational sessions throughout the membership year.